Minutes for the ordinary meeting of Malew Parish Commissioners
Wednesday 5 November 2025

Meeting Commenced: **10.30**

Present: Dr C Taggart, Mrs B Brereton, Mr Norrey, Mr R Lewis, Mr T Chamberlain.

In Attendance: **Mr B Powell – Clerk**

Prior to the meeting the Board met with Minister Haywood MHK to discuss the proposed 20mph zones.

Minutes to be approved

Minutes of the Ordinary Meeting 01 October 2025 were signed as a true record upon the proposal of Mr Lewis, seconded Mr Norrey

Planning Applications

25/90870/C	Ballamodha House, Ballamodha Straight Conversion of existing outbuilding to ancillary accommodation (Class 3.3) *No objection, unanimous decision.*
25/90903/B	Duxbury House, Wigan Lane, Ballamodha Erection of ground mounted solar array. *The Board concurred with the owner of the neighbouring property in that the position of the solar array would be detrimental to the amenities of their property. The application does not include details of why that particular location was chosen and whether alternatives had been considered.*
25/00852/D	Airport and Premises Ronaldsway Airport Ballasalla Erection of permanent non-illuminated advertising board to front elevation of airport building *No objection, unanimous decision.*
25/90965/B	Corlea Farm, Corlea Road Alteration to roof, installation of roof lights and application of stone cladding and render bands to north wing. Alteration to external doors and fenestration to west and north elevations. *No objection, unanimous decision.*
25/90967/B	Amnis De Russyn, Phildraw Road Conversion of a car port to a garage including installation of a garage door to the front elevation and erection of a wall incorporating a window/door to the rear elevation. *No objection, unanimous decision.*

Amended Plans

25/90758/B	The Coach House, Ballasalla Place, Douglas Road Alterations to ancillary accommodation to provide ancillary/tourist accommodation comprising a one-bedroom self-contained unit and two-bedroom self-contained unit. *The amended plans appear to reduce the amount parking as now only parking for 4 vehicles is show on the plan rather than the 7 as required previously.*

Consultation - Data Protection Fees Regulations

- Email from lead on communications and engagement at the Information Commissioner's Office. *Clerk to respond to consultation.*

Evidence stage for the Local Government (Amendment) Bill

- Letter from Hon Dr Haywood MHK Minister DoI *Noted, Clerk to send representation.*

Public Consultation – Rating and Valuations Act

- Letter from Hon Dr Allinson MHK Minister Treasury *Noted*

Manx Utilities

- Overhead Line Pole Replacements – Ballasalla. *The Board agreed to the replacement of lights where necessary and the slight relocation of one of the poles.*

Isle of Man Treasury

- 3rd Supplemental list *Noted*

Dandara Homes Ltd

- Section 13 Agreement – Public Open Space Parkfield *The Board agreed to sign the Section 13 Agreement.*

Year of the Manx Language 2026

- Letter from Manx Language Network *Noted*

Castle Rushen High School

- Invitation to their Annual Presentation of Awards on Thursday 13 November from 6.45 in the Staffroom. *The Chairman to attend.*

Civic Service 2026

- Any additional names to be included in the invitation list & charity. *The Great North Air Ambulance Service was chosen as the nominated charity.*

Invoices and payments to be approved by the Board

- Proposed by Mr Brereton, seconded Mr Chaimberlain. *Unanimous decision*

Next meeting:

- **Ordinary Meeting – Wednesday 03 December 2025**
  - Police Inspector Wendy Barker to attend meeting at 09.00

In Committee Session

- Matters deferred from Public Session. *None*
- Castletown Golf Links TCA *TCA report due to be laid before Tynwald on 17th November*
- Joint Refuse Service *replacement vehicle now acquired.*
- Beautification of the Parish *Ongoing extra sweeping has been arranged for the end of November*
- IoM SCA Site Update *Mr Norrey gave an update.*
- Southern Swimming Pool Update *Mrs Brereton gave an update*
- Municipal Association Update *Mr Lewis gave an update*
- Southern Sheltered Housing Update *Mr Chamberlain gave an update*
- Events. *Parish Day*
- A.O.B.