

**Minutes for the ordinary meeting of Malew Parish Commissioners  
Wednesday 11 January 2022**

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**Meeting Commenced: 09.00**

**Present: Mr Norrey, Mrs B Brereton, Dr C Taggart, Mr R Lewis**

**Apologies: Mr T Chamberlain**

**In Attendance: Mr B Powell – Clerk**

**Minutes to be approved**

Minutes of the Ordinary Meeting 7 December 2022 were signed as a true record upon the proposal of Dr Taggart, seconded Mr Lewis.

**Planning**

<a href="#">22/01474/B</a>	31 Abbots Way, Abbotswood. Installation of a log burner requiring a flue to be installed on the outside of the building terminating above the roofline of the property <i>No objection, unanimous decision</i>
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**Withdrawn**

<a href="#">22/00899/B</a>	Field 431259 and part of field 431256 St Marks Erection of stables and the change of use of the land for the keeping of horses and associated equestrian activities <i>Noted</i>
<a href="#">21/00843/C</a>	Ballaquaggin Farm Additional use of agricultural land as a vehicle operational centre <i>Noted</i>

**Refused**

<a href="#">22/00290/B</a>	Cronk-ny-Shee Cordeman Road Alterations and extension of existing dwelling to create 2 detached dwellings. <i>Applicant has appealed the decision.</i> <i>Clerk to reiterated the Boards decision that the Proposal appears to be contrary to planning policy that it would have the effect of creating a new dwelling in the countryside</i>
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## **Planning Correspondence**

- [PA 22/01337/B](#) Veterinary Practice Ballaglea Farm. Email from Mr J Kite. *Noted, Clerk to acknowledged Mr Kites email.*

## **Southern Swimming Pool Board**

- Election of new representative. (other swimming pool matter to be discussed in private session. *Mrs Brereton to remain as representative.*

## **Railway Terrace/Balthane Junction**

- Sale completed on 16 December proceeds of sale received. *Noted, Demolition order has been applied for.*

## **Dept of Infrastructure**

- Draft Service Level Agreement – email from Moreblessing Pedhuru *Clerk to provide feedback.*

## **Dept of Environment, Food & Agriculture**

- Waste discharge licence application – Dandara *Noted*

## **Southern Civic Amenity Site**

- Budget proposal 2023/24 *Noted*

## **General Correspondence**

- Email from Mr Edwards. *The board agreed with the comments made by Mr Norrey in reply to Mr Edwards. The Clerk to confirm in reply*

## **Invoices and payments to be approved by the Board**

- Proposed by Mr Lewis, seconded Dr Taggart. *Unanimous decision*

## **Diary Dates:**

- Budget Meeting – Wednesday 25 January 2023 at 09.00
- Ordinary Meeting – Wednesday 1 February 2023 at 09.00
- Civic Service – Sunday 5 March 2023 at 15.00